

SPC ANNUAL PHOTO EXPO - SACKVILLE LIBRARY

Submitted by: Lawrence Spencer
ls Spencer@jackknife.org

PLEASE READ THE ENTIRE MEMO so that you know everything you need to enter...

When: November 14th, 15th, 16th (set up on the 13th)

Entry Date: Oct 15th meeting

- Bring your prints to the Club on Oct 15th, or drop off at Denise's.- 60 Judy Ave., Lr Sackville – 864-0794
- Or Lawrence's, 38 Richardson Dr., Fall River – 861-4970
- Or Sue Gauthier's, Walker Ave., Lr., Sackville - 864-4584

Time is running so get yourself in gear and pick out the images you want to enter, and while at it keep in mind the later digital entries as mentioned below.

We need to have your Images for our Annual Photo Expo held at the Sackville Library (both conference rooms adjacent). We can usually accommodate 120+ images. This year instead of having people bring in framed photos we are trying something different for display. We hope you will find it interesting, stunning and chic, as well as professional looking!

So all you have to do is bring in your prints in 8x10 or 8x12 sizes (landscape or portrait format). We will be putting them in matts and hanging them in a special way on draped backgrounds, so it will look more like a modern gallery. (at least we will try it and see how goes).

We will be acquiring matts that are 11 x14 inches and will have the openings cut to accommodate 8x10 or 8x12 prints. They will have a piece of Foamcore board as a backing, hinged to the matt at the top.

Each member can bring in **up to 3 prints**. We will guarantee to hang at least one from each person, and 2 or more as space and number of total entrants permits. Please **put a sticky** on the back with your **NAME, TITLE and RANKING (#1, #2, #3)** preference/order in which your photo is to be used.

Either get your prints made at your favourite local photo shop or outlet, or if capable, print out yourself on **good quality photo paper**. In either case, Matte or Glossy finish is up to you.

DIGITAL SHOW

Later well also ask for submissions for the **digital slide show**, which we also have running continually throughout the Expo. Again, each member can submit **3 images in digital format** that we will put together into a large show.

Upper size in unlimited, but please restrict to about 900 -1000 pixels on the longest side as the lower limit. If you leave the size as they come from the camera you will probably be fine! (if you don't know how to do this then please just ask someone at the Club).

If you want these can be the same (or at least some of them) as the images you used for prints above, but it would be better, to have different ones for this portion of the show!

To submit **digital images** either:

- e-mail to me Lawrence, ispencer@jackknife.org
- bring in on a CD, USB/Thumb drive/memory stick to transfer to laptop
- bring in on a laptop and we'll transfer

COST

If you wish to have a matt for a different size print then you will need to PAY for the matt you require – otherwise you there is no cost. (cost is \$4 per unit: as we intend to keep the matts for future use, and odd sizes of openings will not always be reusable), This odd matt too will be 11x14, and so keep this in mind to allow for a reasonable border around your image when making it! We will be putting 2 double-sided patches on the top back areas of the Foamcore board. These odd matts will be yours to keep after the show.